GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SERVICES WELFARE – SPORTS & GAMES – All India Civil Services Swimming Tournament (2016-2017) to be held at Sachivalaya Gymkhana Sector-21, Gandhinagar, Gujarat from 18.10.2016 to 20.10.2016 - Deputation of Andhra Pradesh State Civil Services Swimming Team – Sanction of expenditure of Rs.1,30,200/-(Rupees one lakh thirty thousand and two hundred only) and also ON DUTY for (7) days from 16.10.2016 to 22.10.2016 – Orders – Issued.

GENERAL ADMINISTRATION (SER.WEL) DEPARTMENT

G.O.RT.No. 2117 Dated: 07-10-2016

Read the following:-

1. G.O.Ms.No.315, G.A (SW) Department, dt.05.11.2014.
2. Government Letter No.2216/SW/A2/2016-1, dt.27.08.2016.
3. From the Secretary, Central Civil Services Cultural & Sports Board, Dept. of Personal and Training Ministry of Personnel, Public Grievances and Pensions, GOI, New Delhi, Lr.No.59/02/2016-17/ CCSCSB, dt. .09.2016 .
4. From the O.S.D., Sports Authority of A.P., Vijayawada Lr.OO.No.OSD/SAAP/ACS/14/2016, dated 06.10.2016.
5. From the President, Andhra Pradesh Secretariat Association, representation dt.06.10.2016.

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O R D E R:

The Secretary, Central Civil Services Cultural & Sports Board, New Delhi in his letter 3rd read above has requested for sponsoring the A.P.C.S. Swimming Team, to participate in All India Civil Services Swimming Tournament 2016-17 scheduled to be held at Sachivalaya Gymkhana, Sector-21, Gandhinagar, Gujarat from 18.10.2016 to 20.10.2016.

2. The President, A.P.Secretariat Association, Hyderabad in his representation 5th read above, have requested to sanction an amount of Rs.1,30,200/- (Rupees one lakh thirty thousand and two hundred only) for the A.P.Civil Services Swimming consisting 14 members and also Manger and Coach to participate in All India Civil Services Swimming Tournament 2016-17 to be held at Sachivalaya Gymkhana, Sector-21, Gandhinagar, Gujarat from 18.10.2016 to 20.10.2016 and also grant eight (7) days Special Casual Leave from 16.10.2016 to 22.10.2016 and nominate Sri B.Ramagopal, A.S.O., G.A.D., A.P.Secretariat as Manager and Sri P.Sankara Babu, Asst.Section Officer, H.M.&F.W.Deptt., A.P.Secretariat as coach of the A.P.Civil Services Swimming Team respectively.

3. Government hereby depute the Andhra Pradesh Civil Services Swimming Team consisting of 16 members [i.e. Players – 14, Manger (1) and Coach (1)] as mentioned in the Annexure to this order to represent the Andhra Pradesh State as per the selection list furnished by the Vice Chairman & Managing Director, Sports Authority of Andhra Pradesh, Hyderabad vide letter 4th read above.

4. Government hereby nominate Sri.B.Ramagopal, A.S.O., G.A.D., A.P.Secretariat as Manager, and Sri P.Sankara Babu, Asst.Section Officer, H.M.&F.W. Department, A.P.Secretariat as coach of the A.P.Civil Service Swimming Team respectively.

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5. Government also accord sanction to incur an expenditure of Rs.1,30,200/- (Rupees one lakh thirty thousand and two hundred only) in terms of G.O. 1st read above, Sri B.Ramagopal, A.S.O., G.A.D., A.P.Secretariat as Manager, who is nominated as the Manager of the team as detailed below in connection with participation of Andhra Pradesh State Civil Services Swimming Team consisting 16 members [i.e. Players – 14, Manger (1) and Coach (1)] in All India Civil Services Swimming Tournament 2016-17 to be held at Sachivalaya Gymkhana, Sector-21, Gandhinagar, Gujarat from 18.10.2016 to 20.10.2016 and also grant eight (7) days On Duty from 16.10.2016 to 22.10.2016 and also to leave the Headquarters during the above said leave period.

6. The Manger of the team is authorized to draw and meet the expenses in connection with journeys, D.A. and purchase of Sports material, etc., for the members of the team within the amount sanctioned in para (5) as shown below:-

Sl. No.	Item of Expenditure	Amount sanctioned (in Rs.)
1.	2nd Class Train Fare from Vijayawada to Ahmedabad Upward & Down Ward Journey @ Rs.900/- (Rs.900 x 2 x 16)	28,800/-
2.	D.A for 16 members @ Rs.300/- per day per player from 16.10.2016 to 22.10.2016 for 7 days @ (Rs.300 x 16x 7)	33,600/-
3.	Purchase of Track Suit for 16 members @ Rs.1250/- each (Rs.1250 x16).	20,000/-
4.	Purchase of Shoes for 16 members @ Rs. 1450/- each (1450 x 16).	23,200/-
5.	Flag & Banner	1,000/-
6.	Medical Expenses	1,500/-
7.	Local Conveyance Porterage Charges	750/-
8.	Purchase of Uniform for 14 Players i) Caps 14x125/- = 1,750/- ii)T.Shirt @Rs.325/-(Rs.325x14 = 4,550/-)	6,300/-
9.	Provision for Sports material i)Costume-Gents @ Rs.325/-(Rs.325x14=4,550/) ii)Swimming goggles @750/-(750x14 =10,500/-)	15,050/-
	Total	1,30,200/-

(Rupees one lakh thirty thousand and two hundred only)

7. The expenditure sanctioned in para (5) above shall be debited to 2052-Secretariat Genl. Services - MH-090 - Secretariat - SH (12) - Assistance to A. P. Seretariat Service Association for Sports & Games – 310-Grant-in-Aid – 312 – Other Grants-in-Aid" and shall be met from the current financial year budget provision of 2016-17.

8. The Manager of the team should submit participation Certificates along with Utilization Certificate and accounts supported by the original bills / vouchers including reservation charges (if Train tickets have to be surrendered at Railway Station, Xerox copies should be submitted compulsorily) etc., in triplicate for the amount sanctioned above within 30 days from the date of completion of the programme, otherwise he shall debar for future assignments. He should remit the unutilized amount, if any available, to Government account under the Head of Account from which the grant is sanctioned, immediately after return to Headquarters. He shall give feed back on the performance of the each individual.

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9. The Manager of the team is also informed that the savings under one specific item shall not be utilized to meet any other item of expenditure. If any expenditure is not supported by original receipt, it will not be accepted and necessary action will be taken to recover the entire amount from the Manager. Failure to render accounts within stipulated period will be viewed seriously and disciplinary action will be taken against the Manager under C.C.A. rules besides recovering the entire advanced amount from monthly salary.

10. All the Members mentioned in the Annexure shall carry their Identity Cards / Slips for verification of eligibility as per the instructions of Government of India.

11. The President, Andhra Pradesh Secretariat Association, Hyderabad is directed to see that the Manager of the Team submits his Manager's report within the stipulated time.

12. The General Administration (Claims-C) Department shall draw and disburse the amount sanctioned in para (5) above to Sri.B. Ramagopal, A.S.O., G.A.D., A.P. Secretariat who is nominated as Manger, A.P.Civil Services Swimming Team 2016-17 under intimation to General Administration (SW) Department, Bank A/c.No.62154915422, Branch: SBH, Secretariat Branch, IFSC Code :SBHY0020077.

13. This order does not require the concurrence of Finance Department as per instructions issued in Circular Memo No. 7088-A/1049/A1/BG/2000, Fin. & Plg. (FW.BG) Dept., dt.25-10-2000.

14. This G.O. is available on website www.ap.gov.in/goir.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.B.KISHORE,
SECRETARY TO GOVERNMENT (SER.)

To
Sri.B. Ramagopal, A.S.O., G.A.D., A.P. Secretariat and Manager of AP State Civil Services Swimming Team (2016-17) - through GA (OP) Department
The individuals / Departments concerned (As per annexure to this Order)
The President, A.P.Secretariat Association, Hyderabad / Velagapudi.
The G.A. (Claims-C) Department (2 copies).
The Dy. P.A.O., A.P.Secretariat Branch, Hyderabad/Velagapudi.
Copy to:
The V.C. & M.D., S.A.A.P., L.B.Tennis Complex, Hyderabad.
The O.S.D., Sports Authority of A.P., I.G.M.C.Stadium,
Bandar Road, Labbipet, Vijayawada.
The Accountant General, A.P., Hyderabad.
The Pay Accounts Officer, A.P., Hyderabad.
The Finance (FMU.GAD.I) Department.
Sri J.P.Patel, Organizing Secretary, General Administration Department,
Block No.7, Sardar Bhavan, Sachivalaya, Gandhinagar-382010.
Tel. No.079-23250365 (O), Fax No.079-23251638 Mobile No.09904049102
SF/SCs

// FORWARDED :: BY ORDER //

SECTION OFFICER

Contd for (Annexure)

A N N E X U R E

G.O.Rt. No.2117, G.A.(SW) Deptt., dt.07-10-2016.

Sl. No.	Name of the participant Smt./Sri	Events	Designation and Department in which working
	Men		
1.	Dr.D.Yugandhar	50 Free	Lecturer in Physical Education Department, Pamarru, Krishna District. Ph.No.9515114838.
2.	K.Venkata Rao	100 Best	Section Officer, HM&FW Deptt., A.P.Secretariat, Velagapudi. Ph.No.9440196634
3.	G.Amaranath Reddy	50 Free	M.P.D.O., Panchayat Raj Department, Koduru Mandal, Anantapur District. Ph.No. 9000890792.
4.	G.Gangadhar	100 Best	Panchayat Raj Department, PIU Division, Anantapur. Ph.No. 7396522383.
5.	K.Kullayappa	50 Best	Mandal Education Officer, O/o Mandal Parishad Development Office, Guntakal, Anantapur District. Ph.No. 9440669348
6.	M.Thyagaraju	100 Best	Health Educator, Medical & Health, Ananthapur. Ph.No. 9440508157.
7.	G.Venkata Reddy	50 Free	HoD, A.E.E., P.R. O/o Engineer-in-Chief, Krishna District. Ph.No. 9849661244
8.	A.V.Sekhar	100 Best	P.S., Agricultural Department, A.P.Secretariat, Velagapudi. Ph.No. 7032709403.
9.	Dr.B.Venkata Rao	50 Best	HOD, Physics SS & N College, Guntur. Ph.No. 9848739394.
10.	D.Joseph	100 Free	Asst.Para Medical Officer, Medical & Health Department, Guntur. Ph.No. 7569827576.
11.	N.Janakibabu	50 Best	Non Medical Department, Medical & Helath, Guntur Medical College Ph.No. 984969503
12.	B.Suri Babu	50 Mtrs Butterfly	Education Department, ZPH School, Anatapur. Ph.No. 9866775850
13.	S.Baba Saheb	50 Free style	Health Asst., Medical College, Anantapur. Ph.No. 9440870020.
14.	K.Ashok Chakravarthi	50 Free	Jr.Asst., Revenue Department, Anantapur, Ph.No.9059667744.
15.	Sri.B.Ramagopal (Manager)		A.S.O., G.A.D., A.P.Secretariat, Velagapudi. Ph.No. 9492029263.
16.	Sri P.Sankara Babu, (Coach)		Asst.Section Officer, H.M.&F.W. Deptt. A.P.Secretariat. Ph.No. 9492662027.

NOTE: All the Members mentioned in the Annexure shall carry their Identity Cards / Slips for verification of eligibility as per the instructions of Government of India.

Dr. B.KISHORE,
SECRETARY TO GOVERNMENT (SER.)

SECTION OFFICER